



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575  
Tuesday, September 13, 2016 ♦ 6:30 p.m.  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

**PUBLIC NOTICE-EXECUTIVE SESSION:** Town Council will meet at 6:00 p.m. on Tuesday, September 13<sup>th</sup> for the purpose of entering execution session pursuant to FOIA §30-4-70(a)(1) to discuss the appointment of a person or persons to a public body. See Business Item 9.D.

**TOWN COUNCIL MEETING AGENDA**

*(Click on blue words to open the document.)*

1. **CALL TO ORDER** – Mayor Robert F. Childs
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
  - A. Invocation: Father Ron Greiser, Church
  - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL** – Executive Session and Regular Meeting [August 22, 2016](#)
5. **RESOLUTION #16-172 Declaration of Results of Special Election Runoff August 23**, Administrator Fellner
6. **ELECTED OFFICIALS INAUGURATION** – **Councilmember-Elect Julie Samples**  
Charge by The Hon. Douglas F. Samples
7. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
8. **COMMUNICATIONS – Administrator’s Report**
9. **BUSINESS**
  - A. Second Reading [Ordinance #16-0832](#) to amend Chapter 14, Flood Damage Prevention, Director Morris
  - B. First Reading [Ordinance #16-0833](#) to Grant Franchise Fee to Frontier Communications, LLC, Administrator Fellner
  - C. [Swash Improvements](#), Administrator Fellner
  - D. Committee Appointments ([Volunteers](#) will be discussed in executive session at 6:00 p.m.)
    - i. Accommodations Tax Committee (1 term expiring) – Volunteer: Mr. Gary Livesay
    - ii. Business (4 terms expiring) – Volunteers: Mr. Sammy Truett; Mr. Bert Krassin, Mr. Joe Cotter, Mr. Lee Zulanch
    - iii. Ralph Magliette Senior Citizens (2 Vacancies and 1 term expiring) – Volunteers: Ms. Brenda Norris, Mr. Shelby Smith,
10. **TOWN COUNCIL DISCUSSION** – Any matters of concern or information to be discussed by Town Council.
11. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
12. **TOWN COUNCIL COMMENTS**
13. **ADJOURMENT**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*