



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
**COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575**  
**TUESDAY, JANUARY 22, 2019**  
**EXECUTIVE SESSION 6:00 P.M.**  
**REGULAR MEETING 6:30 P.M.**  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

**NOTE: Click on blue link to open supporting document.**

**EXECUTIVE SESSION – 6:00 p.m.**

1. Call to Order, Mayor Childs
2. Executive Session pursuant to the Freedom of Information Act §30-4-70(a)(1) to discuss the appointment of a person or persons to a public body, specifically the Keep Surfside Beach Beautiful Committee. (See Business Item 7.C.)
3. Adjournment

**TOWN COUNCIL MEETING AGENDA – 6:30 p.m.**

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
  - A. Invocation: Pastor Oakey Landers, Pine Drive Gospel Church
  - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL.**
4. **MINUTES APPROVAL.** Executive Session and Regular Meeting [January 8, 2019](#)
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS.**
  - A. Department Reports
    - i. [Events](#), Supervisor Ellis
    - ii. [Finance](#), Director King
    - iii. [Fire](#), Chief Otte
    - iv. [Planning, Building & Zoning](#), Director Morris
    - v. [Police](#), Chief Kenny Hofmann
    - vi. [Public Works](#), Director Adair
  - B. Administrator's Report
7. **BUSINESS.**
  - A. First Readings of Ordinances
    - i. [#19-0882](#) Chapter 13, Permits, Reviews, & FOIA Disclosure, Director Morris
    - ii. [#19-0883](#) Easement to Grand Strand Water & Sewer Authority, Director Adair
    - iii. [#19-0884](#) to Prohibit Residential Use in C4, Director Morris
    - iv. [#19-0885](#) §14-52 (8) accessory structures 200 sq. ft. or less, Director Morris
  - B. [Intergovernmental Agreement](#) to transfer Elections to Horry County, Attorney Crosby
  - C. KSBB Appointment (2 Vacancies): Ms. Gail King; Ms. Missy Schilling, and Mr. Bernard Murray
8. **TOWN COUNCIL DISCUSSION.** Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS.**
11. **ADJOURNMENT.**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*