



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575
TUESDAY, MAY 14, 2019
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

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EXECUTIVE SESSION – 5:30 p.m.

1. Call to Order, Mayor Childs
2. Executive Session pursuant to the Freedom of Information Act §30-4-70(a)(1) to discuss the appointment of a person or persons to a public body, specifically the planning commission, and §30-4-70-(a)(2) to discuss contract negotiations incident to proposed sale or purchase of real property. (See Business Items.)
3. Adjournment

TOWN COUNCIL REGULAR MEETING AGENDA – 6:30 P.M.

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
 - A. Invocation: Reverend Franklyn Ward, Timberlake Baptist Church
 - B. Pledge of Allegiance: Mayor Childs
3. **PUBLIC HEARING** (3 minutes per speaker) to hear comments on [Ordinance #19-0893](#) Stormwater Management Utility Fee; [Ordinance #19-0894](#) to amend FY18-19 Municipal Budget, and [Ordinance #19-0895](#) to adopt FY19-20 Municipal Budget.
4. **AGENDA APPROVAL.**
5. **MINUTES APPROVAL.** [April 23, 2019](#)
6. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
7. **COMMUNICATIONS.** Administrator's Report.
8. **BUSINESS.**
 - A. Second Reading [Ordinance #19-0892](#) Chapter 2, Administrator, Councilmember Dietrich
 - B. Second Reading [Ordinance #19-0893](#) Stormwater Management Utility Fee, Director Adair
 - C. Second Reading [Ordinance #19-0894](#) Amend FY18-19 Municipal Budget, Director King
 - D. First Reading [Ordinance #19-0895](#) Adopt FY19-20 Municipal Budget, Director King
 - E. [MOU Renewal](#) City of Myrtle Beach Police Department Mutual Aid, Chief Hofmann
 - F. Planning Commission Appointments
 - G. Motions and/or directions to Town Administrator resulting from Executive Session.
9. **TOWN COUNCIL DISCUSSION.** Any matters of concern or information to be discussed by Town Council.
10. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
11. **TOWN COUNCIL COMMENTS.**
12. **ADJOURNMENT.**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.