



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
**COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575**  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

(Note: Click on [Blue Links](#) to open supporting document.)

**PUBLIC HEARING NOTICES:**

Town Council will hold a hearing on October 22<sup>nd</sup> at 6:30 p.m. to hear public comments on adoption of [Ordinance #19-0908](#).

Town Council will hold a hearing on November 26<sup>th</sup> at 6:30 p.m. to hear public comments on adoption of [Ordinance #19-0911](#).

**TOWN COUNCIL MEETING AGENDA**  
**TUESDAY, OCTOBER 22, 2019 • 6:00 P.M.**

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
  - A. Invocation: Pastor Oakey Landers, Pine Drive Gospel Church
  - B. Pledge of Allegiance: Mayor Childs
3. **PUBLIC HEARING.** To public hear comments relating to the adoption of Ordinance #19-0908 to amend Chapter 9 Motor Vehicles and Parking.
4. **MOTIONS RELATED TO AGENDA.**
5. **MINUTES APPROVAL.** [September 24, 2019](#); [October 1, 2019](#), [October 18, 2019](#)
6. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
7. **COMMUNICATIONS.** [Finance Report](#), Director King
8. **BUSINESS.**
  - A. Second Reading [Ordinance #19-0908](#) Chapter 9, Motor Vehicles & Parking, Administrator Pieper
  - B. First Readings of Ordinances
    - i. [#19-0909](#) Budget Amendments Fiscal Year 2019-2020, Director King
    - ii. [#19-0910](#) Amend §2-39(b) Agenda (Executive Session), Mayor Pro Tempore Pellegrino
    - iii. [#19-0911](#) Lease Agreement for Two Parking Spaces, Administrator Pieper
  - C. Resolution [#19-199](#) Workplace Safety, Administrator Pieper
  - D. Keep Surfside Beach Beautiful Appointments (2 vacancies)
  - E. Business Committee Recommendations, Administrator Pieper
    - i. [Declare Seat Vacant](#)
    - ii. [Approve Façade Grant Applications](#)
  - F. Bid Award: Disaster Recovery Services, Administrator Pieper
9. **PUBLIC COMMENTS – Town Services or Business Conducted.** (3 minutes per speaker)
10. **TOWN COUNCIL DISCUSSION AND/OR COMMENTS.** (3 minutes per speaker)
11. **ADJOURNMENT.**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E).  
The public is invited to attend all meetings and events.*