



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

**PUBLIC NOTICE:** Surfside Beach Town Council will hold a workshop meeting on June 29,2020, to discuss communication at 10:00 am.

## **TOWN COUNCIL REGULAR MEETING AGENDA TUESDAY, JUNE 23, 2020, • 6:30 pm.**

You can dial in using your phone.

United States (Toll-Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(312\) 757-3117](tel:+13127573117)

Access Code: 734-394-981

If you are not able to attend, please send your comments to [smedina@surfsidebeach.org](mailto:smedina@surfsidebeach.org) by 3:30 pm before the meeting.

1. **CALL TO ORDER** Mayor Hellyer
2. **INVOCATION; PLEDGE OF ALLEGIANCE**
  - A. Invocation: Dr. Nathan Sweet, Surfside Baptist Church
  - B. Pledge of Allegiance: Mayor
3. **PUBLIC HEARING**  
ORDINANCE 20-0220 THE SALE AND TRANSFER OF LAND LISTED AS 10' ALLEY SITUATED BETWEEN PIN # 461-03-01-0042 AND PIN # 461-03-01-0043.
4. **MOTIONS RELATING TO AGENDA**
5. **MINUTES APPROVAL**
  - A. June 9, 2020
  - B. June 16, 2020 - workshop meeting (Chapter 17)
6. **PUBLIC COMMENTS – Agenda Items Only**
7. **COMMUNICATIONS –**
  - A. EMPLOYEE SERVICE AWARDS:
    1. Neil Johnson, 35 years
    2. John Adair, 10 years
    3. Kenneth Hofmann, 10 years
    4. Michael Miller, 5 year
  - B. [Finance Report](#) – Director King
  - C. Communication Workshop – Cindy Keating
  - D. Pier Reconstruction Project Budget and evaluation process -Cindy Keating
8. **BUSINESS**
  - A. SECOND READING – [ORDINANCE # 20- 0223](#) - AN ORDINANCE OF THE TOWN OF SURFSIDE BEACH TO ADOPT THE 2020-21 FISCAL YEAR MUNICIPAL BUDGET AND TO SET THE TAX MILLAGE FOR THE FISCAL YEAR ENDING JUNE 30, 2021, Director King
  - B. SECOND READING - [ORDINANCE 20-0220](#) THE SALE AND TRANSFER OF LAND LISTED AS 10' ALLEY SITUATED BETWEEN PIN # 461-03-01-0042 AND PIN # 461-03-01-0043.
9. **PUBLIC COMMENTS – Town Services or Business Conducted**
10. **TOWN COUNCIL DISCUSSION AND/OR COMMENTS**
11. **EXECUTIVE SESSION** – None

*This of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*

**Motions related to executive session**

**12. ADJOURNMENT**

**PLEASE NOTE:** Department reports can be viewed by clicking on the [blue](#) links below.

**Monthly Reports**

[Police](#)

[Public Works](#)

[Fire](#)

[Events](#)

[Planning Building and Zoning](#)