



**TOWN COUNCIL REGULAR MEETING AGENDA**  
**TUESDAY, SEPTEMBER 22, 2020, • 6:30 pm.**

You can dial in using your phone.  
United States (Toll-Free): [1 877 309 2073](tel:18773092073)  
United States: [+1 \(646\) 749-3129](tel:+16467493129)

Access Code: 297-855-693

**If you are not able to attend, please send your comments to [smedina@surfsidebeach.org](mailto:smedina@surfsidebeach.org) by 3:30 pm before the meeting.**

- 1. CALL TO ORDER** Mayor Hellyer
- 2. INVOCATION; PLEDGE OF ALLEGIANCE**
  - A. Invocation: Kirk Lawton, Ocean Lakes Campground Ministries
  - B. Pledge of Allegiance: Mayor Hellyer
- 3. PUBLIC HEARING** – None
- 4. MOTIONS RELATING TO AGENDA**
- 5. MINUTES APPROVAL**
  - A. [September 3, 2020](#)
  - B. [September 8, 2020](#)
- 6. PUBLIC COMMENTS – Agenda Items Only**
- 7. COMMUNICATIONS**
  - A. Employee Service Award, John Gambone – 5 years
  - B. [Finance Director King's Report](#)
  - C. Interim Administrator's Report
    1. Securing legal services for contract attorney.
    2. Additional services for rebid package from Collin's Engineering.
    3. Additional services for RFPs for special inspections and material testing required for construction of pier from Collins Engineering.
    4. Update on FEMA extension request.
  - D. Council Discussion of the process to hire a permanent Town Administrator
  - E. Council Discussion addressing the ordinance concerning dogs on the beach.
- 8. BUSINESS**
- 9. PUBLIC COMMENTS – Town Services or Business Conducted**
- 10. TOWN COUNCIL DISCUSSION AND/OR COMMENTS**
- 11. EXECUTIVE SESSION** Motion to adjourn Regular Meeting and enter Executive Session pursuant to South Carolina Code sections 30-4-70-(a) (2) to: discuss negotiations incident to proposed contractual arrangements with Atlantic Restaurant Group.  
**The council may take action on matters related to the Executive Session and any motions related to Executive Session.**
- 12. ADJOURNMENT**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*

**PLEASE NOTE:** Department reports can be viewed by clicking on the links below.

**Police**

**Public Works**

**Fire**

**Events**

**Planning Building and Zoning**