

SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING

Civic Center, 89 Pine Drive, Surfside Beach, SC 29575

www.surfsidebeach.org - ? (843) 913-6111 ? (843) 238-5432

TOWN COUNCIL MEETING AGENDA

Wednesday, June 29, 2022, ? 6:30 PM.

Please join the meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/303687805>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (571) 317-3129

Access Code: 303-687-805

1. Agenda

Documents:

[02-09-2021-AGENDA-FINAL-2.PDF](#)

[02-09-2021-AGENDA-FINAL-3.PDF](#)

2. Meeting Materials

Documents:

[01-26-2021-MINUTES.PDF](#)

[02-03-2021-FIRE.PDF](#)

[02-03-2021-RESOLUTION-RE-PIER-WOOD-SALES-FINAL.PDF](#)

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E).

The public is invited to attend all meetings and events.



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

TOWN COUNCIL MEETING AGENDA
TUESDAY, February 9, 2021, • 6:30 pm.

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/274839517>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3116](tel:+15713173116)

Access Code: **274-839-517**

- 1. CALL TO ORDER** Mayor Hellyer
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
A. Invocation: Thomas Cox, Surfside Christian Church
B. Pledge of Allegiance: Mayor
- 3. PUBLIC HEARING** - None
- 4. MOTIONS RELATING TO AGENDA**
- 5. MINUTES APPROVAL** **January 26, 2021**
- 6. PUBLIC COMMENTS – Agenda Items Only** (5-minutes per speaker)
- 7. COMMUNICATIONS**
A. **Fire Department Report** – Chief Williams
B. Pier Update
- 8. BUSINESS**
A. Community Garden
B. **Resolution 2021-204** Sale of Pier wood
- 9. PUBLIC COMMENTS – Town Services or Business Conducted (5 minutes per speaker)**
- 10. TOWN COUNCIL DISCUSSION AND/OR COMMENTS**
- 11. EXECUTIVE SESSION** Motion to close the Regular Meeting and enter Executive Session pursuant to South Carolina Code section 30-4-70 (a)(2) to receive legal advice and discuss a proposed class action settlement agreement in 2019-CP-26-01732
- 12. MOTIONS RESULTING FROM EXECUTIVE SESSION.** Council may take action on matters related to Executive Session
- 13. ADJOURNMENT**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

TOWN COUNCIL MEETING AGENDA
TUESDAY, February 9, 2021, • 6:30 pm.

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/274839517>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3116](tel:+15713173116)

Access Code: **274-839-517**

- 1. CALL TO ORDER** Mayor Hellyer
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
A. Invocation: Thomas Cox, Surfside Christian Church
B. Pledge of Allegiance: Mayor
- 3. PUBLIC HEARING** - None
- 4. MOTIONS RELATING TO AGENDA**
- 5. MINUTES APPROVAL** **January 26, 2021**
- 6. PUBLIC COMMENTS – Agenda Items Only** (5-minutes per speaker)
- 7. COMMUNICATIONS**
A. **Fire Department Report** – Chief Williams
B. Pier Update
- 8. BUSINESS**
A. Community Garden
B. **Resolution 2021-204** Sale of Pier wood
- 9. PUBLIC COMMENTS – Town Services or Business Conducted (5 minutes per speaker)**
- 10. TOWN COUNCIL DISCUSSION AND/OR COMMENTS**
- 11. EXECUTIVE SESSION** Motion to close the Regular Meeting and enter Executive Session pursuant to South Carolina Code section 30-4-70 (a)(2) to receive legal advice and discuss a proposed class action settlement agreement in 2019-CP-26-01732
- 12. MOTIONS RESULTING FROM EXECUTIVE SESSION.** Council may take action on matters related to Executive Session
- 13. ADJOURNMENT**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.