



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, April 28, 2015 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: Town Council will hold a hearing on Tuesday, April 28, 2015 at 6:00 p.m. to hear public comments about Ordinance #15-0799 Chapter 17, Article VI Landscaping and Tree Protection, to increase fines.

PUBLIC HEARING: Town Council will hold a public hearing at 6:00 p.m. on Tuesday, May 12, 2015 regarding the proposed fee change to Section 9-9 to establish Value Parking at 50 cents per hour.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Douglas F. Samples
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Reverend Jeff Wood, Oasis of Hope Church
 - B. Pledge of Allegiance: Mayor Samples
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL**
 - A. [Regular Meeting April 14, 2015](#)
 - B. [Workshop Minutes, April 22 and 23, 2015](#)
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. Taste of Surfside Beach check presentation to American Red Cross, Councilmember Stevens
 - B. Employee Awards
 - i. Mary Lynn Stalnaker, Public Works, 10-years
 - ii. John Adair, Public Works, 5-years
 - C. Department Reports
 - i. [Finance](#)
 - ii. [Public Works](#)
 - iii. [Special Events & Recreation](#)
 - D. Administrator's Report
7. **BUSINESS**
 - A. [Second Reading Ordinance #15-0799 to amend Chapter 17, Article VI Landscaping and Tree Protection, Director Morris](#)
 - B. [Second Reading Ordinance #15-0800 to amend §17-395 to allow additional permitted uses in the C2 Central Business District and to remove residential uses as permitted uses in certain areas of the C1 Highway Commercial District in accordance with the Town's Comprehensive Plan, and to amend §17-202 to allow the planning director or designee to initiate amendments to the zoning ordinance, Director Morris](#)
 - C. [First Reading Ordinance #15-0801 to establish Value Parking - 50 cents per hour at the 13th Avenue South and the 16th-17th Avenue North parking lots, Director Adair](#)
8. **TOWN COUNCIL DISCUSSION –**
 - A. [Amend Chapter 14, Article III, Stormwater Management, Director Adair](#)
 - B. [Ordinance #15-Proposed to Establish Events Policy, Administrator Fellner](#)
 - C. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **EXECUTIVE SESSION**
 - A. Pursuant to FOIA §30-4-70(a)(1) to discuss employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, or the appointment of a person to a public body
12. **ADJOURNMENT**