



PUBLIC NOTICE: Workshop: Town Council will meet at 6:00 p.m. on Tuesday, September 22, 2015 to discuss the Federal Emergency Management Agency (FEMA) Preliminary [Flood Maps](#).

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Douglas F. Samples
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Councilmember Ralph Magliette
 - B. Pledge of Allegiance: Mayor Samples
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL**
 - A. [Workshop August 20, 2015](#)
 - B. [Regular Meeting September 8, 2015](#)
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. Employee Recognition: David Martin, 10-years, Public Works
 - B. Business Committee Report: Chairman Truett, Councilmember Stevens, Liaison
 - C. Department Reports
 - i. Events & Recreation
 - a. [August 2015](#)
 - b. [September 2015](#)
 - ii. Finance
 - a. [August 2015](#)
 - b. [September 2015](#)
 - iii. Fire
 - a. [August 2015](#)
 - b. [September 2015](#)
 - iv. Planning Building & Zoning
 - a. [August 2015](#)
 - b. [September 2015](#)
 - v. Police
 - a. [August 2015](#)
 - b. [September 2015](#)
 - vi. Public Works
 - a. [August 2015](#)
 - b. [September 2015](#)
 - C. Administrator's Report
7. **BUSINESS**
 - A. First Reading [Ordinance #15-0809](#), to define Quorum and to amend applicable codes, Administrator Fellner
 - B. First Reading [Ordinance #15-0810](#) to amend §17-008 Uses vs. Uses Not Specifically Listed, Director Morris
 - C. First Reading [Ordinance #15-0811](#) to amend §17-409 Fences & Hedges, Director Morris
 - D. [Resolution #15-159](#) to Oppose Seismic Testing & Offshore Drilling, Administrator Fellner
 - E. Direction to Planning & Zoning Commission regarding R-1 Residential District Codes, Mayor Samples
 - F. Business Committee [Resolution](#) to Declare Seat Vacant, Councilmember Stevens
 - G. [Recommendation](#) from Planning, Economic Development & Marketing Focus Group, Administrator Fellner
8. **TOWN COUNCIL DISCUSSION** – Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**