



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, February 9, 2016 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

Note: Click on blue agenda items open the supporting document.

PUBLIC NOTICE: Town Council will meet on Friday, February 12, at 9:00 a.m. at Brookgreen Gardens, 1931 Brookgreen Garden Dr, Murrells Inlet, SC to hold the second part of the Visioning Workshop that was postponed in November 2015.

PUBLIC NOTICE: Town Council will hold a workshop on Monday, February 15, at 10:00 a.m. in Council Chambers to discuss proposed [Ordinance #16-018](#) to amend §7-12 and §7-25 Summer Sanitation in the R3 and C3 Districts.

These notices are published pursuant to the Freedom of Information Act Section 30-4-80(A). The public is invited to attend all meetings and events.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Douglas F. Samples
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Rev. Kirk Lawton, Ocean Lakes Campground Ministries
 - B. Pledge of Allegiance: Mayor Samples
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL**
 - A. Workshop [January 21, 2016](#)
 - B. Regular Meeting [January 26, 2016](#)
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS** - Administrator's Report
7. **BUSINESS**
 - A. Second Readings of Ordinances, Administrator Fellner
 - i. [#16-0819](#) to Repeal §14, ¶(11) requiring Elevation Certificates for all Permits
 - ii. [#16-0820](#) to amend §17-395 to allow Upper Story Dwellings in the C2 District
 - B. First Reading Ordinance [#16-0821](#) to Codify Bike Weeks Trailer Storage Policy, Councilmembers Childs
 - C. Business Committee Autism Friendly [Events April 2016](#), Councilmember Stevens and Ms. Becky Large
8. **TOWN COUNCIL DISCUSSION –**
 - A. [Resolution #16-165](#) to Establish an Anti-Fraud Policy, Administrator Fellner
 - B. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**