



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
**COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575**  
**EXECUTIVE SESSION, 6:00 P.M. TUESDAY, JANUARY 24, 2017**  
**REGULAR MEETING, 6:30 P.M. TUESDAY, JANUARY 24, 2017**  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

**Public Notice:** Town Council will meet at 6:00 p.m. on Tuesday, January 24, 2017 for the purpose of entering executive session pursuant to FOIA §30-4-70(a)(2) to discuss proposed contractual arrangements for the proposed sale or purchase of real property, and to consider legal advice from the town attorney. (See Business Item 7.C.)

**TOWN COUNCIL MEETING AGENDA**

1. **CALL TO ORDER** – Mayor Robert F. Childs
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
  - A. Invocation: The Rev. Kirk Lawton, Ocean Lakes Campground Ministries
  - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL** – Executive Session and Regular Meeting **January 10, 2017**
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
  - A. Resolution from Stormwater Committee Supporting a Stormwater Utility Fee, Director Adair
  - B. Department Reports
    - i. **Events**, Supervisor Ellis
    - ii. **Finance**, Director King
    - iii. **Fire**, Chief Otte
    - iv. **Planning, Building & Zoning**, Director Morris
    - v. **Police**, Chief Keziah
    - vi. **Public Works**, Director Adair
  - C. **Administrator’s Report**, Administrator Fellner
7. **BUSINESS**
  - A. **Resolution #17-178** to Accept Memorandum of Understanding with City of Myrtle Beach Police Department, Chief Keziah
  - B. Surfside Beach Youth Association **Contract**, Mayor Pro Tempore Ott and Councilmember Courtney
  - C. Motions and/or Directions to Town Administrator from Executive Session
8. **TOWN COUNCIL DISCUSSION**
  - A. **E-Waste and Hazardous Materials Collection** Policy, Mayor Pro Tempore Ott
  - B. **Parking Committee Recommendations**, Councilmember Courtney, Liaison
  - C. **Municipal Tax Relief**, Councilmember Stevens
  - D. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*