



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575
TUESDAY, MARCH 28, 2017 ♦ 6:30 P.M.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: An information workshop will be held on Tuesday, March 28, at 9:00 a.m. in Council Chambers to discuss the agenda items.

PUBLIC NOTICE: Town Council will convene at 5:00 p.m. for the purpose of entering executive session pursuant to the Freedom of Information Act §30-4-70(a)(1) to discuss employment, appointment, compensation, promotion, demotion, discipline, or release of an employee.

PUBLIC NOTICE: Town Council will hold a workshop on Tuesday, April 18th at 5:00 p.m. to discuss Ordinance #17-0839 to amend §§17-700 to 17-741, Landscaping & Tree Protection.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Rev. Jeff Wood, Oasis of Hope Church
 - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL**
 - A. Pier Workshop, **March 9, 2017**
 - B. Regular Meeting **March 14, 2017**
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. **Employee Awards** - Mr. Murrey L. Black, 10 Years
 - B. **Proclamation #17-113** Lions Club Week, April 9-15, 2017
 - C. Department Reports
 - i. **Events**, Supervisor Ellis
 - ii. **Finance**, Director King
 - iii. **Fire**, Chief Otte
 - iv. **Planning, Building & Zoning**, Director Morris
 - v. **Police**, Interim Chief Hofmann
 - vi. **Public Works**, Director Adair
 - D. **Administrator's Report**, Administrator Fellner
7. **BUSINESS**
 - A. First Reading Ordinance **#17-0838** to amend §§17-600 to 17-654 Signs, Director Morris
 - B. First Reading Ordinance **#17-0340** to amend §17-222 Powers of the Board (BZA), to grant a variance Regarding Protected, Specimen, and Landmark Trees, Director Morris
 - C. First Reading Ordinance **17-0841** to amend Chapter 13, Fees, Director Morris
 - D. **Bid Award** for Street Paving, Director Adair
 - E. Motions and/or directions to Town Administrator from Executive Session.
8. **TOWN COUNCIL DISCUSSION**
 - A. **Town Code §12-67** Obstructions (tents on the beach), Councilmember Courtney
 - B. Beach Services, Councilmember Courtney
 - C. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**

Save the Dates - Pier Workshops. Monday, April 3rd, at 10:00 a.m. and Saturday, May 13, at 10:00 a.m.

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.