



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575  
**MONDAY, JULY 24, 2017 ♦ 6:30 p.m.**  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

**PUBLIC NOTICE:** Town Council will convene at 5:30 p.m. on Monday, July 24, 2017 for the purpose of entering executive session pursuant to the Freedom of Information Act §30-4-70(a)(1) to discuss employment, appointment, compensation, promotion, demotion, discipline, or release of an employee or employees.

**TOWN COUNCIL MEETING AGENDA**

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
  - A. Invocation: Pastor David Pohto, First Baptist Church Surfside
  - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL.**
4. **MINUTES APPROVAL.** Executive Session and Regular Meeting **July 10, 2017**
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS.**
  - A. Employee Awards. Fire Chief Kevin Otte, 5 years
  - B. Department Reports
    - i. **Events**, Supervisor Ellis
    - ii. **Finance**, Director King
    - iii. **Fire**, Chief Otte
    - iv. **Planning, Building & Zoning**, Director Morris
    - v. **Police**, Interim Chief Hofmann
    - vi. **Public Works**, Director Adair
  - C. **Administrator’s Report**, Administrator Fellner
7. **BUSINESS.** Motions and/or directions to Town Administrator from Executive Session.
8. **TOWN COUNCIL DISCUSSION.**
  - A. **Walk in Retail Businesses** in R1, R2, and R3 Residential Districts, Councilmember Stevens
  - B. **Marketing** for Town Website for Business Community, Councilmember Stevens
  - C. Policing, Removing, & Revoking License of “Undesirable Business”, Councilmember Stevens
  - D. **Reducing the Amount Staff Can Spend** Without Town Council Approval, Councilmember Stevens
  - E. Proposed **Mobile Food Vendor**, Supervisor Ellis
  - F. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS.**
11. **ADJOURNMENT.**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*