



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, January 23, 2018 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: Town Council will convene at 5:00 p.m. for the purpose of entering executive session pursuant to the Freedom of Information Act §30-4-70(a)(2) to discuss the receipt of legal advice where legal advice with the town's labor attorney relating to pending, threatened, or potential claim; or other matters of attorney-client privilege.

PUBLIC NOTICE: Town Council will hold a workshop at 10:00 a.m. on Tuesday, January 30th to discuss Ordinance #18-0864 to amend Chapter 14, Flood Damage Prevention.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
 - A. Invocation: Rev. Benji Simmons, Gathering Community Church
 - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL.**
4. **MINUTES APPROVAL.**
 - A. Special Meeting **November 28, 2017**
 - B. Special Meeting **December 22, 2017**
 - C. Regular Meeting **January 9, 2018**
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS.**
 - A. Department Reports
 - i. **Events**, Supervisor Ellis
 - ii. **Finance**, Director King
 - iii. **Fire**, Chief Otte
 - iv. **Planning, Building & Zoning**, Deputy Administrator Harrah
 - v. **Police**, Chief Hofmann
 - vi. **Public Works**, Director Adair
 - B. **Administrator's Report**
7. **BUSINESS.**
 - A. Second Reading **Ordinance #17-0862** to Establish the E Entertainment District, Deputy Administrator Harrah
 - B. Second Reading **Ordinance #18-0863** to establish a ban on Single Use Plastic Bags, Deputy Administrator Harrah
 - C. Pier Construction, Councilmember Pellegrino
 - D. Infrastructure Committee Recommendations, Mayor Pro Tempore Ott
 - E. Sign Removal on North Yaupon Drive, Councilmember Courtney
 - F. Motions and/or directions to Town Administrator from Executive Session.
8. **TOWN COUNCIL DISCUSSION.**
 - A. Plastics Movie Presentation by Ms. Gottlieb McClaran, Mayor Pro Tem Ott
 - B. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS.**
11. **ADJOURNMENT.**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.