### SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING

Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575

Tuesday, March 27, 2018 • 6:30 p.m.

### TOWN COUNCIL MEETING AGENDA

1. CALL TO ORDER. Mayor Robert F. Childs, III

# 2. INVOCATION AND PLEDGE OF ALLEGIANCE

- A. Invocation: Reverend Kirk Lawton, Ocean Lakes Campground Ministries
- B. Pledge of Allegiance: Mayor Childs
- 3. AGENDA APPROVAL
- 4. MINUTES APPROVAL.
  - A. Vision Workshop, February 22, 2018
  - B. Regular Meeting February 27, 2018
- 5. **PUBLIC COMMENTS Agenda Items Only.** (3-minutes per speaker)
- 6. COMMUNICATIONS.
  - A. Grant Writing Program, Ms. Holly Watson
  - B. Employee Awards. Police Captain Arron Miller, 20 years
  - C. Department Reports
    - i. **Events,** Supervisor Ellis
    - ii. Finance, Director King
    - iii. Fire, Chief Otte
    - iv. Planning, Building & Zoning, Director Morris
    - v. **Police**, Chief Hofmann
    - vi. Public Works, Director Adair
  - D. Administrator's Report

### 7. BUSINESS.

- A. Second Reading Ordinance #16-0829 to accept South Poplar Drive from Surfside Drive to Melody Lane from the South Carolina Department of Transportation, Councilmember Courtney
- B. Second Reading Ordinance #18-0866 §2-20(a)(1) Mayor's Salary, Interim Administrator Duckett
- C. Second Reading Ordinance #18-0867 §4-29-.2 Declining Business License Rates, Director King
- D. First Reading Ordinance #18-0868 Overlay District, Director Morris
- E. Resolution #18-187 to Abandon Right-of-Way 10<sup>th</sup> Avenue South, Director Morris
- F. Accommodations Tax Recommendation for Fire Department Beach Rescue Vehicle, Chief Otte
- G. Keeps Surfside Beach Beautiful Committee Appointment (1 Vacancy) Ms. Nancy Roper

## 8. TOWN COUNCIL DISCUSSION.

- A. Town Council Budget Committee, Councilmember Pellegrino
- B. Fire Department SAFER Grant, Councilmember Courtney
- C. Keep Surfside Beach Beautiful Budget, Councilmember Courtney
- D. Any matters of concern or information to be discussed by Town Council.
- **9. PUBLIC COMMENTS General Comments.** (5-minutes per speaker)
- 10. TOWN COUNCIL COMMENTS.
- 11. ADJOURNMENT.