



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
TUESDAY, FEBRUARY 26, 2019
Regular Meeting 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC HEARING NOTICE: There will be a public hearing at 6:30 p.m. on Tuesday, February 26th to hear public comments on Ordinance #19-0887 to increase oceanfront parking rates from \$1.75 per hour to \$2.00 per hour

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
 - A. Invocation: Reverend Jeff Wood, Oasis of Hope Church
 - B. Pledge of Allegiance: Mayor Childs
3. **PUBLIC HEARING. Amend Section 9-9(a)** to Increase Oceanfront Parking Rate from \$1.75 to \$2.00 per hour
4. **AGENDA APPROVAL.**
5. **MINUTES APPROVAL. February 12, 2019**
6. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
7. **COMMUNICATIONS.**
 - A. Employee Recognition – Surfside Beach Police Department
 - i. 2018 Police Officer of the Year Rob Pinto
 - ii. 2018 Police Supervisor of the Year Julian Ziolkowski
 - B. Department Reports
 - i. **Events**, Supervisor Ellis
 - ii. **Finance**, Director King
 - iii. **Fire**, Chief Otte
 - iv. **Planning, Building & Zoning**, Director Morris
 - v. **Police**, Chief Kenny Hofmann
 - vi. **Public Works**, Director Adair
 - C. Administrator's Report
8. **BUSINESS.**
 - A. Second Reading of Ordinances
 - i. **#19-0883** Easement to Grand Strand Water & Sewer Authority, Director Adair
 - ii. **#19-0886** to Transfer Elections to Horry County, Attorney Crosby.
 - iii. **#19-0887** to amend §9-9(a) Increase Oceanfront Parking Rate, Director King
 - B. First Reading Ordinance **#19-0885**, to amend §14-52 Accessory Structures, Director Morris
 - C. Historical Markers Placement, Director Adair
 - D. FY19-20 **Letter of Intent** to Amick Equipment Company for Sidearm Refuse Truck, Director Adair
 - E. Keep Surfside Beach Beautiful Committee Appointment (3 vacancies). Ms. Gail King
9. **TOWN COUNCIL DISCUSSION.** Any matters of concern or information to be discussed by Town Council.
10. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
11. **TOWN COUNCIL COMMENTS.**
12. **ADJOURNMENT.**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.