



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575
TUESDAY, MARCH 12, 2019
EXECUTIVE SESSION 5:30 P.M. AND REGULAR MEETING 6:30 P.M.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC HEARING: Town Council will hold a public hearing at the 6:30 p.m. meeting on March 12th to hear comments on the adoption of Ordinance **#19-0889** Hospitality Tax and **#19-0890** Local Accommodations Tax.

EXECUTIVE SESSION – 5:30 p.m.

1. Call to Order, Mayor Childs
2. Executive Session pursuant to the Freedom of Information Act §30-4-(70)(a)(1) to discuss the appointment or release of a person or persons to a public body, and pursuant to §30-4-70(a)(2) to discuss proposed contractual arrangements regarding housing of inmates, and Ordinance **#19-0891**. (See Agenda Business Items.)
3. Adjournment

TOWN COUNCIL MEETING AGENDA – 6:30 p.m.

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
 - A. Invocation: Surfside Beach Fire Chaplain Carmen Carella
 - B. Pledge of Allegiance: Mayor Childs
3. **PUBLIC HEARING.** Comments on the adoption of Ordinances **#19-0889** Hospitality Tax and **#19-0890** Local Accommodations Tax.
4. **AGENDA APPROVAL**
5. **MINUTES APPROVAL** **February 26, 2019; March 5, 2019**
6. **PUBLIC COMMENTS – Agenda Items Only** (3-minutes per speaker)
7. **COMMUNICATIONS** Administrator's Report.
8. **BUSINESS.**
 - A. Second Reading **#19-0889** Hospitality Tax, Administrator Pieper
 - B. Second Reading **#19-0890** Local Accommodations Tax, Administrator Pieper
 - C. First Reading **#19-0888** Amend §14-51 Stormwater Definitions, Director Morris
 - D. First Reading **#19-0891** Lease Extension Pier Outfitters, Inc., Administrator Pieper
 - E. Stormwater Committee Appointment (1 vacancy), Ms. Yvette Hellyer, Ms. Tabitha Mull
 - F. Motions and/or directions resulting from Executive Session.
9. **TOWN COUNCIL DISCUSSION** Any matters of concern or information to be discussed by Town Council.
10. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
11. **TOWN COUNCIL COMMENTS.**
12. **ADJOURNMENT.**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.