



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: A hearing will be held October 22nd at 6:30 p.m. during the Town Council Meeting to hear public comments on the adoption of **Ordinance #19-0908** to amend Chapter 9 Motor Vehicles & Parking.

TOWN COUNCIL MEETING AGENDA
Tuesday, September 24, 2019 • 6:00 p.m.

1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
 - A. Invocation: Reverend Jeff Wood, Oasis of Hope Church
 - B. Pledge of Allegiance: Mayor Childs
3. **EXECUTIVE SESSION** Executive Session pursuant to the Freedom of Information Act §30-4-70(a)(1) to discuss employment, appointment, compensation, promotion, demotion, discipline or release of an employee (town clerk); to discuss the appointment of a person or persons to a public body (Keep Surfside Beach Beautiful), and pursuant to FOIA §30-4-70(a)(2) to discuss other matters of attorney-client privilege (Atlantic Restaurant Group, LLC)
4. **MOTIONS RELATED TO AGENDA**
5. **MINUTES APPROVAL.** [August 27, 2019](#)
6. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
7. **COMMUNICATIONS.**
 - A. **Proclamation #19-127** recognizing Glenn Hanson, Sunday Serenades Organizer
 - B. Comprehensive Annual Financial Report (CAFR) Green Finney & Horton, CPA
 - C. **Finance Report**, Director King
8. **BUSINESS.**
 - A. Second Reading of Ordinances
 - i. **#19-0904** to Rezone various Public-Owned Properties to Public Land, Director Morris
 - ii. **#19-0906** to Amend §12-25, et seq. Sidewalk Width for Outdoor Cafes, Director Adair
 - iii. **#19-0907** to Amend §12-67(C)III Tie Downs Allowed for Umbrellas, Chief Hofmann
 - B. First Reading **Ordinance #19-0908** to amend Chapter 9 Motor Vehicles & Parking, Administrator Pieper
 - C. Melody Basin **Drainage Contract** with Horry County, Director Adair
 - D. **Review #19-0882** Chapter 13, Permits, Reviews & FOIA Disclosure, Director Morris
 - E. Keep Surfside Beach Beautiful Appointments (2 Vacancies)
 - F. Motions and/or directions to Town Administrator from Executive Session.
9. **PUBLIC COMMENTS – Town Services or Business Conducted.** (3 minutes per speaker)
10. **TOWN COUNCIL DISCUSSION AND/OR COMMENTS.** (3 minutes per speaker)
11. **ADJOURNMENT.**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.