



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

TOWN COUNCIL MEETING AGENDA
TUESDAY, JANUARY 28, 2020 • 6:00 p.m.

Note: Click on Blue Links to open supporting documents.

1. CALL TO ORDER Mayor Bob Hellyer

2. INVOCATION; PLEDGE OF ALLEGIANCE

- A. Invocation: David Pellegrino
- B. Pledge of Allegiance: Mayor Hellyer

PUBLIC HEARING - None

MOTIONS RELATING TO AGENDA

MINUTES APPROVAL – Dec 16, 2019 special meeting

PUBLIC COMMENTS – Agenda Items only (3-minutes per speaker)

COMMUNICATIONS.

Horry County Councilman Tyler Servant – Presentation of recreation check.

- A. EMPLOYEE AWARDS.
 - 1. Mr. Jesse Alberts, Public Works 5 years
 - 2. Mr. Freddy Curry, Police Dept. 20 years as of December 2019
- B. [Finance Report](#), Director King

3. BUSINESS

- A. First Reading Ordinance [#20-0908](#) AN ORDINANCE OF THE TOWN OF SURFSIDE BEACH TO AMEND CHAPTER 9 MOTOR VEHICLES AND TRAFFIC. Councilman Pellegrino
- B. First Reading Ordinance [#20-0912](#) AN ORDINANCE OF THE TOWN OF SURFSIDE BEACH TO AMEND CHAPTER 4, BUSINESS LICENSES, PERMITS. Director King
- C. First Reading Ordinance [#20-0913](#) AN ORDINANCE TO AMEND THE TOWN'S CODE OF ORDINANCES SPECIFICALLY CHAPTER 17 [ZONING ORDINANCE] ARTICLE III: DISTRICT AND USE REGULATIONS SECTIONS 17-394 THROUGH 17-399. Sabrina Morris
- D. First Reading Ordinance [#20-0914](#) TO AMEND THE TOWN'S CODE OF ORDINANCES. SPECIFICALLY CHAPTER 14 [FLOOD DAMAGE PREVENTION CODE] SECTION 14-17(5) REGARDING GAS CONTAINERS. Sabrina Morris

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.

- E. First Reading Ordinance [#20-0915](#) AN ORDINANCE OF THE TOWN OF SURFSIDE BEACH TO AMEND CHAPTER 2, ADMINISTRATION TO ADDRESS APPEARANCE OF CITIZENS AND REGULAR MEETING TIMES.
- F. State Accommodations Tax – Approval of additional FY 2019-2020 funding requests. (Restroom & UTV)
 - Director King
 - [Chief Hofmann](#)
 - [Public Works Director Adair](#)
- G. Decision letters
 - i. Fire Chief Otte
 - a. [Purchase of new battery operated rescue tools](#)
 - b. [Declaring 1995 fire engine surplus](#)
 - ii Director Adair
 - a. [Award of Contract for Road Resurfacing](#) – Palmetto Corp.
- H. Resolutions
- I. Committee Appointments

PUBLIC COMMENTS – Town Services or Business Conducted (3 minutes per speaker)

TOWN COUNCIL DISCUSSION AND/OR COMMENTS (3 minutes per speaker)

- 4. **EXECUTIVE SESSION** pursuant to the Freedom of Information Act §30-4-70(a) (1) and (2) to discuss employment, appointment, and organization of existing employees and receive related legal advice.

§30-4-70-(a) (2) discussion of negotiations incident to proposed contractual arrangements with Atlantic Restaurant Group.

- 5. **MOTIONS RESULTING FROM EXECUTIVE SESSION**

ADJOURNMENT

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